

**2<sup>nd</sup> Sunday after Pentecost**  
**June 19, 2022**

**PRELUDES**

*A Litany for Peace*  
*Hyfrydol*

*Edward Broughton*  
*Anthony Giamonco*

**WELCOME**

**WELCOME AND ANNOUNCEMENTS**

**SHARING OF JOYS AND CONCERNS**

**CHORAL CALL TO WORSHIP #399**

*God Welcomes All*

*Themba Amen*

***God welcomes all, strangers and friends;  
God's love is strong and it never ends.***

By John L. Bell

©2008 WGRG Iona Community (admin. GIA Publications, Inc.)  
Reprinted under OneLicense.net #A-722956

**CALL TO WORSHIP**

L: With the faithful and the foolish, with the voiceless and those who talk too much,

**P: We gather to praise our God.**

L: With those who find it easy to follow and those who stumble along the way,

**P: We rejoice in Jesus, who makes us whole.**

L: With all who are heirs to the promises of grace, with all who share hope with others,

**P: We give thanks to the Spirit of peace.**

**All: Let us worship God.**

**\*GATHERING SONG #393**

*O Day of Rest and Gladness*

*Es Flog Ein Kleins Waldvögelein*

*(verse 1)*

***O day of rest and gladness, O day of joy and light, O balm for care and sadness, most beautiful, most bright; on you, the high and lowly, through ages joined in tune, sing "Holy, holy, holy" to the great God triune.***

*(verse 2)*

***On you, at earth's creation the light first had its birth; on you, for our salvation Christ rose from depths of earth; on you, our Lord victorious sent Spirit forth from heaven. And thus on you, most glorious, a triple light was given.***

\*Please stand as you are able.

*(verse 3)*

***On you, God's people, meeting, the Holy Scripture hear, Christ's living presence greeting, through bread and wine made near. New graces ever gaining from this our day of rest, we reach the rest remaining to spirits of the blest.***

Text by Charles P. Price  
©1985 Charles P. Price  
Reprinted under OneLicense.net #A-722956

### **CALL TO CONFESSION**

With the angry words we use, with the things we do to others, it is as if we are saying to God – and those around us – keep away! But God is always ready for us to find the grace, the hope, and the forgiveness being offered to us. Trusting in the one who comes to be with us and save us, let us pray together.

### **UNION PRAYER OF CONFESSION**

**God who listens to us, there are words that chain our hearts to them. There are actions which bind our lives to them. There are fears that grab us. There is anger that pushes away those around us. There are thoughts which draw us into the shadows, where we seek to hide from you, hoping you do not see the lives we lead.**

**Yet you refuse to stay away, but come closer to us in every moment. God who makes us whole, you clothe us in grace so that we might be your people in the world. You tear down all that separates us from others, so we might be one. You make us heirs to the promises of life and with Jesus Christ, our Lord, who came to heal us and make us your children.**

*(Moment of Silent Reflection)*

### **ASSURANCE OF PARDON**

**L:** Hear the good news. Our God comes not to torment us, but to release us from all that keeps us from being God's beloved children. We are sisters and brothers of Jesus and each other; we have been blessed, forgiven, and transformed.

**P: Thanks be to God. Amen.**

### **CHORAL RESPONSE #71**

*Surely, It is God Who Saves Me*  
*(refrain)*

*First Song*

***Surely, it is God who saves me; I will trust and not be afraid. For the Lord is my stronghold and my sure defense, and God will be my Savior.***

By Jack Noble White  
Text: ©1997, HW Gray/Alfred  
Reprinted under OneLicense.net #A-722956

## WORD

### **UNISON PRAYER FOR ILLUMINATION**

**Holy One, guide us by the Spirit of truth to hear the Word you speak and to give glory to your name; through Christ our Lord. Amen.**

### **THE FIRST LESSON – Psalm 42:1-6a**

As a deer longs for flowing streams, so my soul longs for you, O God. <sup>2</sup> My soul thirsts for God, for the living God. When shall I come and behold the face of God? <sup>3</sup> My tears have been my food day and night, while people say to me continually, “Where is your God?” <sup>4</sup> These things I remember, as I pour out my soul: how I went with the throng and led them in procession to the house of God, with glad shouts and songs of thanksgiving, a multitude keeping festival. <sup>5</sup> Why are you cast down, O my soul, and why are you disquieted within me? Hope in God, for I shall again praise him, my help <sup>6</sup> and my God.

### **SPECIAL MUSIC**

*This House* *Minchin*  
*Soloist: Nancy Sullivan*

### **THE SECOND LESSON – Galatians 3:23-29**

<sup>23</sup> Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. <sup>24</sup> Therefore the law was our disciplinarian until Christ came, so that we might be reckoned as righteous by faith. <sup>25</sup> But now that faith has come, we are no longer subject to a disciplinarian, <sup>26</sup> for in Christ Jesus you are all children of God through faith. <sup>27</sup> As many of you as were baptized into Christ have clothed yourselves with Christ. <sup>28</sup> There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. <sup>29</sup> And if you belong to Christ, then you are Abraham’s offspring, heirs according to the promise.

### **THE MESSAGE**

*“One in Christ Jesus”* *Rev. Dr. John Wahl*

### **PRAYERS OF THE PEOPLE**

### **THE LORD’S PRAYER**

## WITNESS

### **GATHERING OF TITHES AND OFFERINGS**

*We take this time to reflect and recognize all contributions of time, talent, and treasure. A basket is available in the narthex for making monetary donations.*

### **OFFERTORY**

*More Love to Thee*

*Dennis Eliot*

### **\*DOXOLOGY #716**

\*Please stand as you are able.

*God, Whose Giving Knows No Ending*

*Beach Spring*

*(verse 1)*

***God, whose giving knows no ending, from your rich and endless store, nature's wonder, Jesus' wisdom, costly cross, grave's shattered door: gifted by you, we turn to you, offering up ourselves in praise; thankful song shall rise forever, gracious donor of our days.***

Text by Robert L. Edwards

©1961, ren. 1989 The Hymn Society of America (admin. Hope Publishing Co.)  
Reprinted under OneLicense.net #A-722956

## **\*PRAYER OF DEDICATION**

### **\*SENDING SONG #27**

*Sacred the Body*

*Tenderness*

*(verse 1)*

***Sacred the body God has created, temple of Spirit that dwells deep inside. Cherish each person; nurture relation. Treat flesh as holy, that love may abide.***

*(verse 2)*

***Bodies are varied, made in all sizes, pale, full of color; both fragile and strong. Holy the difference, gift of the Maker, so let us honor each story and song.***

*(verse 3)*

***Love respects persons, bodies and boundaries. Love does not batter, neglect, or abuse. Love touches gently, never coercing. Love leaves the other with power to choose.***

Text by Ruth Duck

©1992 Hope Publishing Company  
Reprinted under OneLicense.net #A-722956

## **\*CHARGE AND BLESSING**

### **POSTLUDE**

*Recessional*

*Stanley E. Saxton*

\*Please stand as you are able.

---

## **ANNOUNCEMENTS**

### **Health and Safety Protocols**

With the return to in-person worship services, we ask you to follow these guidelines:

- Windows may be open or fans turned on to provide appropriate air circulation.
- When inside the church building, face coverings are optional based on personal comfort level.

- Socially distance as able in the pews and sanctuary.
  - If you are not feeling well today, please stay home.
- At this time, we will not be passing the peace, the offering plate, or holding hands for the benediction at the close of the service.
- After the worship service has concluded, we ask that you move outside for any extended conversations.

Thank you for your patience and understanding. Any changes to these protocols will be shared in advance of Sunday gatherings.

## You are invited to Compassion Camp!



- **Monday, June 20, to Thursday, June 23**
  - **9:30 a.m. to Noon**
- **For ages 3 years to entering 5th Grade**

If your child has an older sibling who would like to be a helper, we'd love to have them!

Register online: <https://forms.gle/XiGCWL1M6BzFUUY1A>  
 (A link to the on-line registration is, also, available on the church website, as well as a link to print a registration form.)  
 Or call the church office at 440-543-1071.

## Book Study (hybrid format)

**Tuesday evenings: 7:00 – 8:00 p.m. online or in the church library**  
**June 21, 28 and July 5, 12**

*Anxious for Nothing: Finding Calm in a Chaotic World* by Max Lucado  
 We all encounter anxiety, but we don't have to let worry and fear control our lives. *Anxious for Nothing*, from New York Times bestselling author, Max Lucado, provides a roadmap for battling with and healing from anxiety. Books are available through popular sellers.

## Walking Group

Meet at Frohring Meadows (small shelter) for a brief devotion and then a walk – you choose your own pace and distance.

**Fridays - 10 a.m.**  
**June 24**  
**July 8 and 22**

## Gardening Group

Meet in the Faith Garden for an hour of fellowship and to keep our raised beds looking beautiful.

**Wednesdays - 10 a.m.**

**June 29**

**July 13 and 27**



**Share God's Love**

**Faith Build 2022**

This year, we are partnering with fifteen other churches in the Cleveland area to sponsor a Faith Build home rehabilitation with Habitat for Humanity. The home is located at 9815 Ewell Avenue in the Buckeye neighborhood. You are invited to sign-up now for any of our work dates – anyone age 16 or older is free to join us, for either a full or half day. Rides to the work site will be coordinated for each of these days.

**Thursday, June 23**

**Saturday, June 25**

**Thursday, July 14**

**Thursday, August 18**

**and**

**Thursday, September 29**

See the June Valley Voice for instructions on registering, as well as a link to the registration page.

## CFPCC Food Bank Needs

### **July 4<sup>th</sup> Barbecue Bags**

Helyne Walker is putting together July 4th Barbecue Bags for each of the families in the Chagrin Falls Park Community, and she will be distributing them on Friday, July 1st. Please consider donating the following items to the Community Center through June 30th:



**Hotdogs, hotdog buns, baked beans, ketchup, mustard, Miracle Whip, small bags of charcoal, s'more's kit (chocolate bars, marshmallows, graham crackers).**

CFPCC is receiving donations at your car. Someone will come out and retrieve donations.

## Ukrainian Bandurist Chorus of North America

**Saturday, June 25<sup>th</sup>, at 7p.m.**

"Amplify the Voice"---a Benefit Concert for Ukraine at the Mandel Concert Hall of the Severance Music Center.

Proceeds from the concert will benefit U.S. based 501(c)(3) organizations that deliver medical and humanitarian aid to Ukraine.

Tickets to the concert can be purchased through the Severance Hall box office at 216-231-1111 and range in price from \$35-\$70. (No group tickets are available.) The Chorus website is [www.bandura.org](http://www.bandura.org). The all-male Ukrainian Bandurist Chorus, formed more than a century ago, "preserves and exemplifies its mission as ambassadors of Ukrainian culture, music and the unique 60-stringed instrument, the bandura."

## Pass-it-on Resale Store



The **store will be open** on:

**Friday, August 5**

(10 a.m. – 4 p.m.)

**Saturday, August 6**

(10 a.m. – 2 p.m.)

### **VALLEY PRESBYTERIAN CHURCH**

[www.valleypresbychurch.org](http://www.valleypresbychurch.org)

**VPC Guest Wifi Password: VPC12345**

17560 Chillicothe Road  
Chagrin Falls, OH 44023  
Phone: (440) 543-1071  
Email: [valleypc@netlink.net](mailto:valleypc@netlink.net)

Rev. Dr. John Wahl, Pastor  
Cell Phone: (216) 287-2405  
Email: [revjohnwahl@netlink.net](mailto:revjohnwahl@netlink.net)

Heart of Valley Preschool  
Heidi Cregar, Director  
Phone: (440) 708-2572  
Email: [hovcp@netlink.net](mailto:hovcp@netlink.net)

Director of Music: Nancy Sullivan  
Liturgist: Sue Doughman

Organist: John Kautzman  
Greeter: Dusty Timmons